



# THE BOBBY CHAPMAN JUNIOR GOLF FOUNDATION

## SCHOLARSHIP PROGRAM APPLICATION

### PROGRAM GUIDELINES

The Bobby Chapman Scholarship is to be awarded to a student who is a graduate (or soon will be) of a secondary school in the Southeastern United States and/or participated in a prior Bobby Chapman Invitational. **The Bobby Chapman Scholarship will be awarded each year on or before May 15.**

principal. The Scholarship Committee will only accept **FIVE** applications per high school. Please note that these five (5) applications will be reviewed by The Spartanburg County Foundation's Scholarship Committee along with other applications submitted from high schools across the region.

The student recipient is to be a person of good character, a person with demonstrated leadership capacity, a person who has acceptable academic promise and a person who promises to make a positive contribution as a mature citizen.

The student recipient will be expected to maintain a scholastic performance level that advances him/her to graduation. This is understood to be a grade point **average of 3.0 or better on a 4.0 scale.**

The Bobby Chapman Junior Golf Foundation Scholarship Program will select **ten (10) scholarship recipients per year out of all completed applications received. The scholarship can be renewed annually** for four years of the college experience in the amount of **\$1,500 per year. To renew the scholarship, the recipient is responsible for submitting college transcripts and scholarship information to The Spartanburg County Foundation each year.** They can send transcripts and email message to include scholarship name, college/university attending, and student ID number to [cfernandez@spcf.org](mailto:cfernandez@spcf.org).

Applications and all required supporting information must be sent by the high school guidance office to guarantee consideration. **Applications without a guidance counselor or principal recommendation will not be considered.** Home-schooled students must submit a transcript of his or her grades and a letter of recommendation comparable to a guidance counselor or principal (i.e., church minister, scout leader, etc.).

**MY GUIDANCE DEPARTMENT'S DEADLINE:** \_\_\_\_\_

**DEADLINE FOR GUIDANCE DEPARTMEN**

**MARCH 22, 2024**



Applicant High School: \_\_\_\_\_

High School Address: \_\_\_\_\_

\_\_\_\_\_

Guidance Counselor \_\_\_\_\_

Expected Date of Graduation \_\_\_\_\_

List three colleges to which you plan to attend:

Have you been accepted?

\_\_\_\_\_

Yes No

\_\_\_\_\_

Yes No

\_\_\_\_\_

Yes No

You may list other colleges to which you have applied: \_\_\_\_\_

\_\_\_\_\_

The Spartanburg County Foundation has authorization to solicit academic information and standard test scores from all secondary schools attended by me.

\_\_\_\_\_

Date

\_\_\_\_\_

Signature of Applicant

Non-Classroom Activities: (List your involvement in each of the following categories and rank by their importance to you. Use the right-hand column to identify school year(s) in which you were involved by listing 9,10,11,12. Note any activities in which you held an office or a leadership position. **You must use this page only. No attachments allowed.**

Activity	Year, Office, Leadership
Extracurricular Activities (including sports):	
Honors and Awards (including academic achievements):	
Community/Church Activities:	
Employment:	



